

SOUTHEASTERN CONNECTICUT COUNCIL OF GOVERNMENTS

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November 1, 2023

NOTICE OF MEETING

TO: SCCOG Executive Committee
FROM: Danielle Chesebrough, First Selectman, Stonington

The Executive Committee will hold a meeting on [Monday, November 6](#), at 8:30 a.m. via ZOOM.

<https://us02web.zoom.us/j/9927249843>

Join via phone: 1-929-205-6099 Meeting ID: 992 724 9843

Meeting Materials: <https://bit.ly/SCCOGECNov23>

AGENDA

1. EWIB CEO Council Appointment
2. Status of Hiring
3. Capital Improvements
4. Resolution: Resolution No. 23-11 RELATING TO A 2023 EMPG HAZMAT GRANT
5. STIP/TIP Amendment (see next page)
6. Speaker Requests/Scheduling
 - a. Eversource- Steve Sullivan, President of Electric Operations (~~Nov. 15~~ December 20)
 - b. Regional Trails Program- Kim Bradley
7. Schedule of Next Meetings
8. Adjournment

Attachments:

TIP Project Sheet

Resolution 23-11 RELATING TO A 2023 EMPG HAZMAT GRANT

Member Municipalities:

Bozrah * Colchester * East Lyme * Franklin * Griswold * Borough of Jewett City * City of Groton * Town of Groton * Lebanon * Ledyard * Lisbon * Montville * New London * North Stonington * Norwich * Preston * Salem * Sprague * Stonington * Stonington Borough * Waterford * Windham

If language assistance is needed, please contact SCCOG at 860-889-2324, office@seccog.org

Si necesita asistencia lingüística, por favor comuníquese a 860-889-2324, office@seccog.org.

如果您需要语言帮助，请致电 860-889-2324 或发送电子邮件至 office@seccog.org.

Proposed STIP/TIP Amendment:

<u>Region</u>	13	<u>Phase</u>	CON
<u>FACode</u>	STPSU	<u>Year</u>	2024
<u>Proj#</u>	0057-0122	<u>Tot\$(000)</u>	3,100
<u>TempP#</u>		<u>Fed\$(000)</u>	2,480
<u>AQCd</u>	X6	<u>Sta\$(000)</u>	620
<u>Rte/Sys</u>	CT 138	<u>Loc\$(000)</u>	0
<u>Town</u>	GRISWOLD	<u>Comments</u>	INCREASE EST. FROM FED \$1.6M
<u>Description</u>	REPLACE BR 07036 (CULVERT) o/ BROOK	<u>code for change</u>	04