

SOUTHEASTERN CONNECTICUT COUNCIL OF GOVERNMENTS

5 Connecticut Avenue, Norwich, Connecticut 06360
(860) 889-2324/Fax: (860) 889-1222/Email: office@seccog.org

MINUTES OF THE 9/16/20 SCCOG TIP 2021-2024 PUBLIC INFORMATION MEETING HELD VIA ZOOM

The SCCOG TIP 2021-2024 Public Information Meeting was held over Zoom video/teleconference at 7:00 p.m. A PowerPoint presentation was given at the meeting. The full presentation is attached.

Attendance: James S. Butler, AICP, Executive Director, SCCOG; Kate Rattan, AICP, Transportation Program Manager, SCCOG; Amanda Kennedy, AICP, Deputy Director, SCCOG; Angela Cordero, CT DOT.

7:00 p.m.

1. Introduction by James S. Butler
SCCOG FY21-FY24 TIP.
Role of the SCCOG in directing funding sub-apportioned by FHWA and FTA.
Importance of the TIP and transportation planning.
2. Presentation of SCCOG TIP for FY 21- FY24, Kate Rattan Transportation Program Manager
SCCOG.
 - a. Four year multimodal capital project list,
 - b. Relation to STIP
 - c. Air quality conformity. PM2.5 attainment and ozone non-attainment. Projects on the TIP are modeled for conformity with Clean Air Act regulations with targets set for 2030 and 2050.
 - d. Fiscal constraint TIP includes projects with identified funding sources for the term of the document.
 - e. TIPs are required to include Federal Transit Administration and Federal Highway Administration funds apportioned to states and sub-allocated to the Urbanized Area (Norwich New London Urbanized Area).
 - f. Spending overview
 - g. Regional project locations
 - h. Project overview
3. Public Comment
Call for additional Public Comment through October 1, 2020.
4. Adjournment
7:18 p.m.

Prepared by: Kate Rattan, Transportation Program Manager

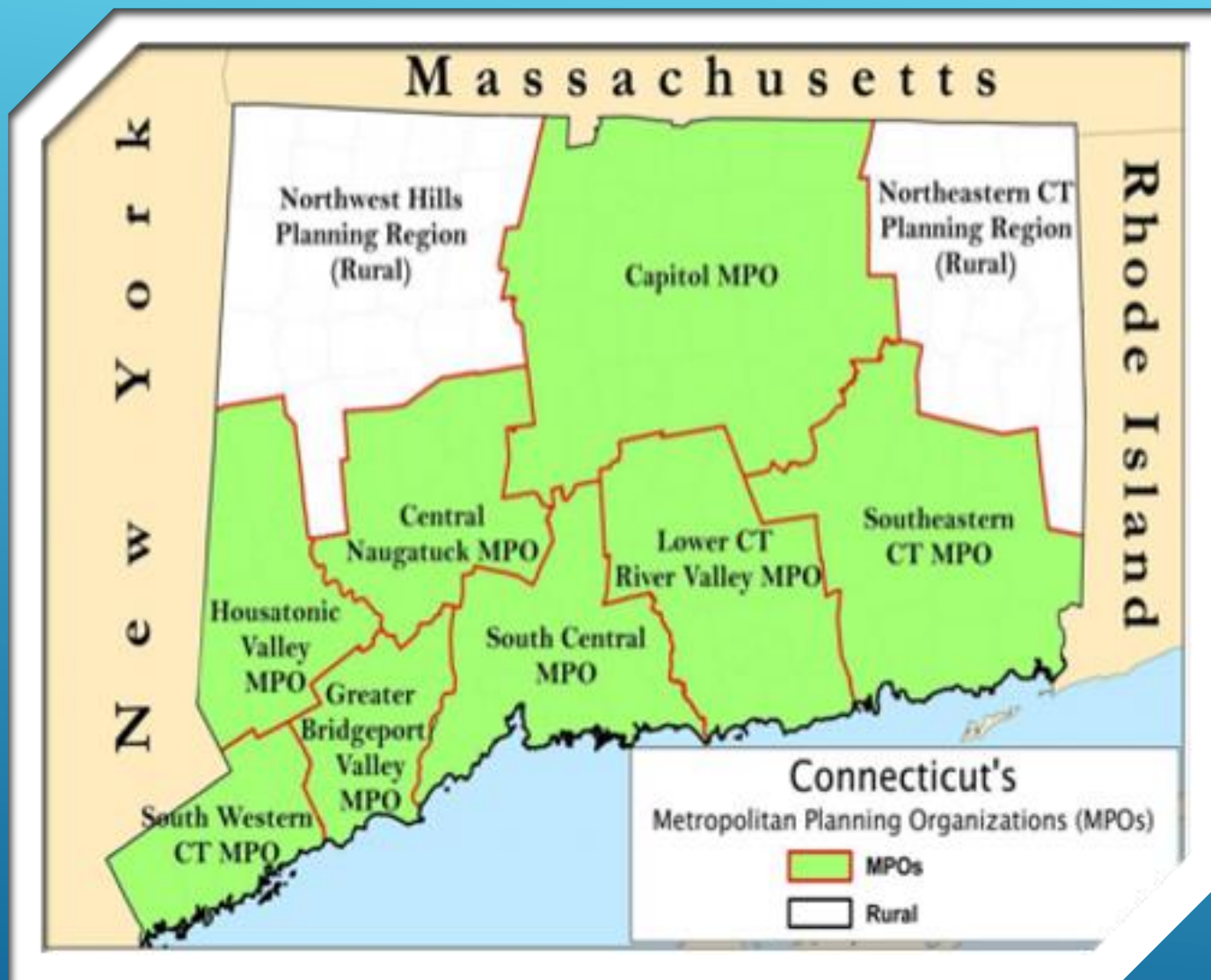
Member Municipalities: Bozrah * Colchester * East Lyme * Franklin * Griswold * Borough of Jewett City * City of Groton * Town of Groton * Lebanon * Ledyard * Lisbon * Montville * New London * North Stonington * Norwich * Preston * Salem * Sprague * Stonington * Stonington Borough * Waterford * Windham

*If language assistance is needed, please contact SCCOG at 860-889-2324, office@seccog.org.
Si necesita asistencia lingüística, por favor comuníquese a 860-889-2324, office@seccog.org.
如果您需要语言帮助, 请致电 860-889-2324 或发送电子邮件至 office@seccog.org.*

2021-2024 TRANSPORTATION IMPROVEMENT PROGRAM

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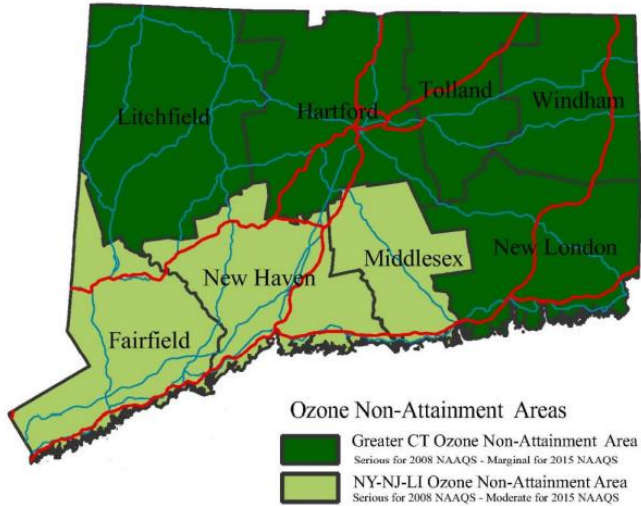
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TRANSPORTATION IMPROVEMENT PROGRAM

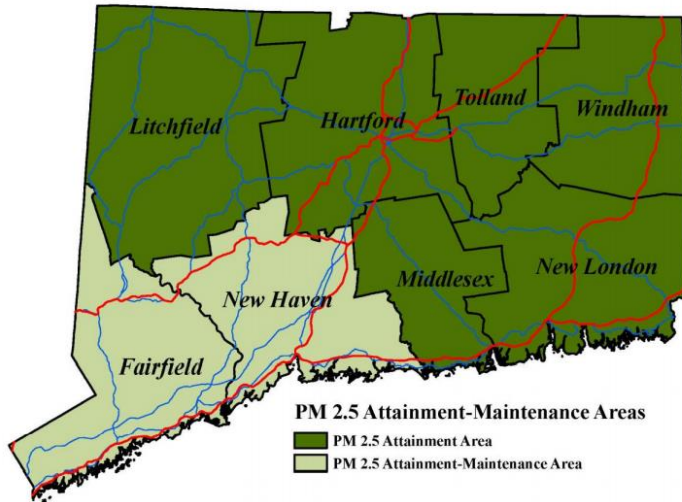
- ▶ 4-year multi-modal project list
- ▶ Fiscal Constraint
- ▶ Air Quality Conformity
- ▶ STIP Process

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2008 8-Hour NAAQS - Effective September 23, 2019

2015 8-Hour NAAQS - Effective August 3, 2018

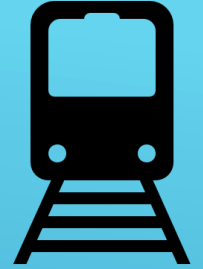
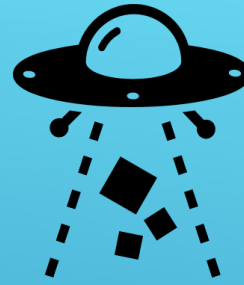


1997 Annual & 2006 24-Hour PM 2.5 NAAQS - Effective October 24, 2013

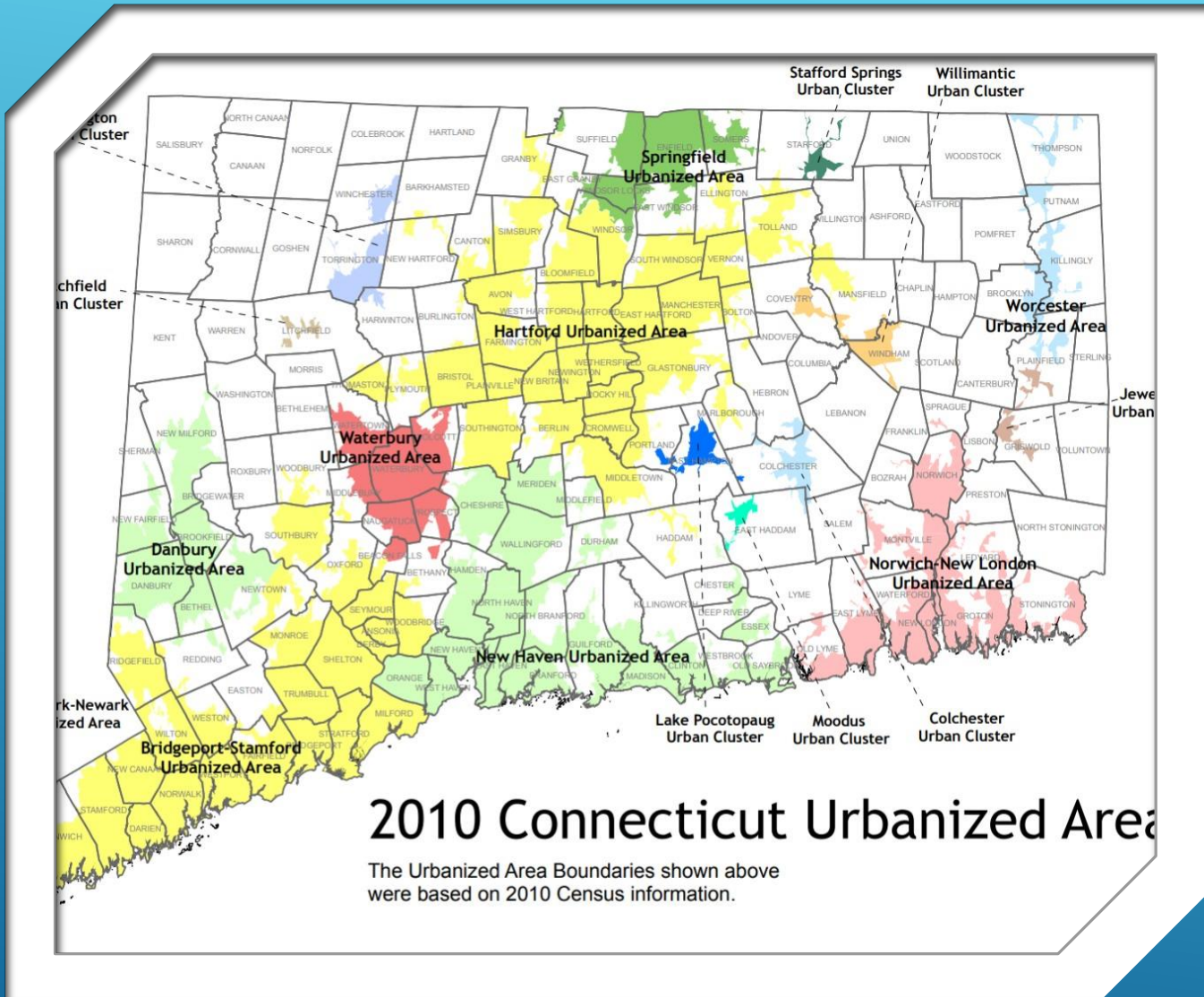
AIR QUALITY

SCCOG

FISCAL
CONSTRAINT



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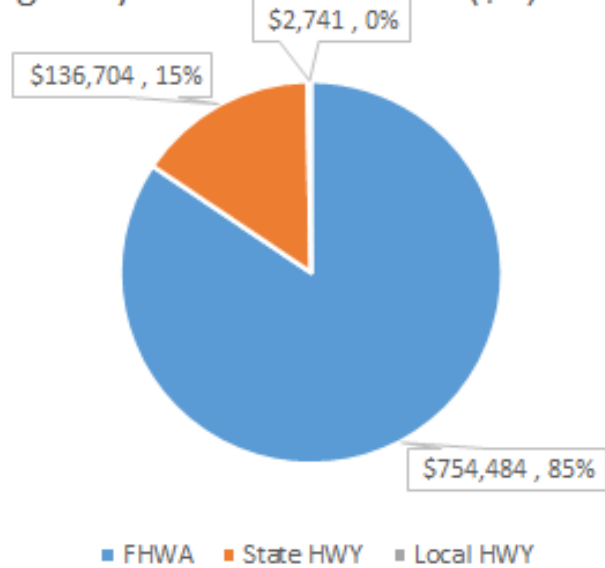


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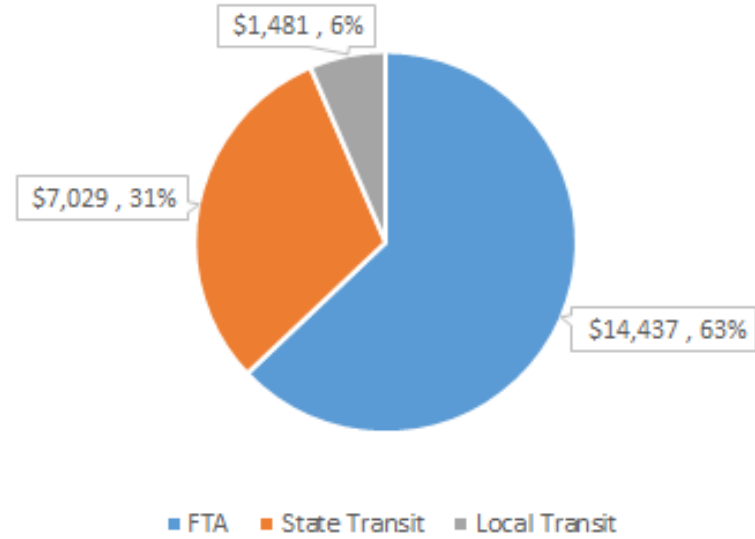
Norwich-New
London Urbanized
Area

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Highway Cost in Thousands (\$1,000) of Dollars

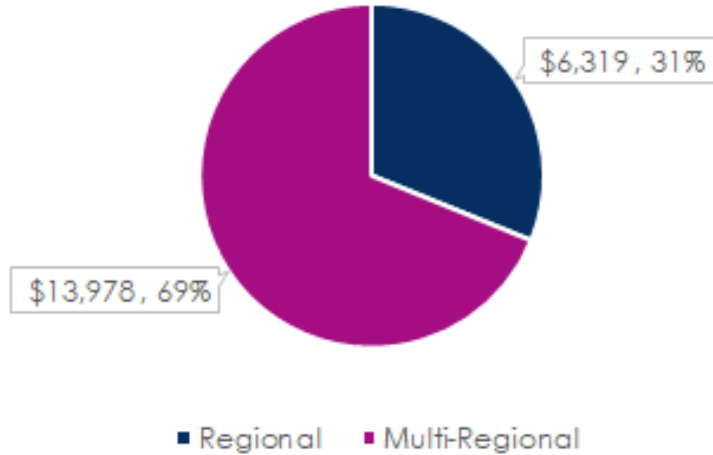


Transit Cost in Thousands (\$1,000) of Dollars

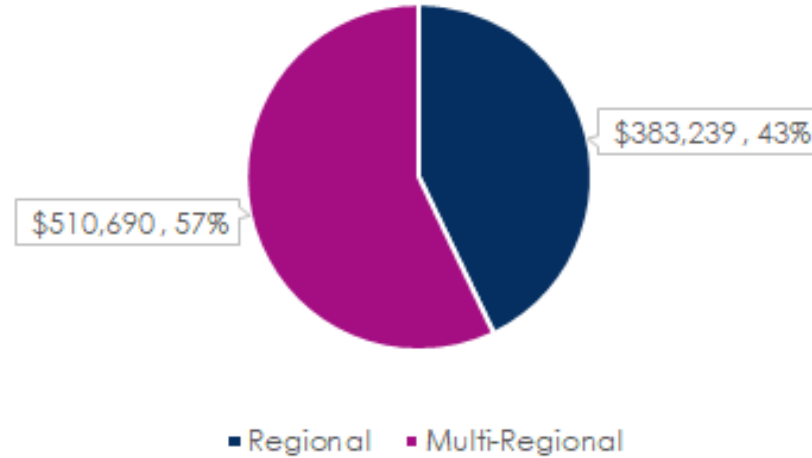


HIGHWAY & TRANSIT

Transit Projects
'21-'24 in Thousands (\$1,000) of Dollars



Highway Projects
'21-'24 in Thousands (\$1,000) of dollars

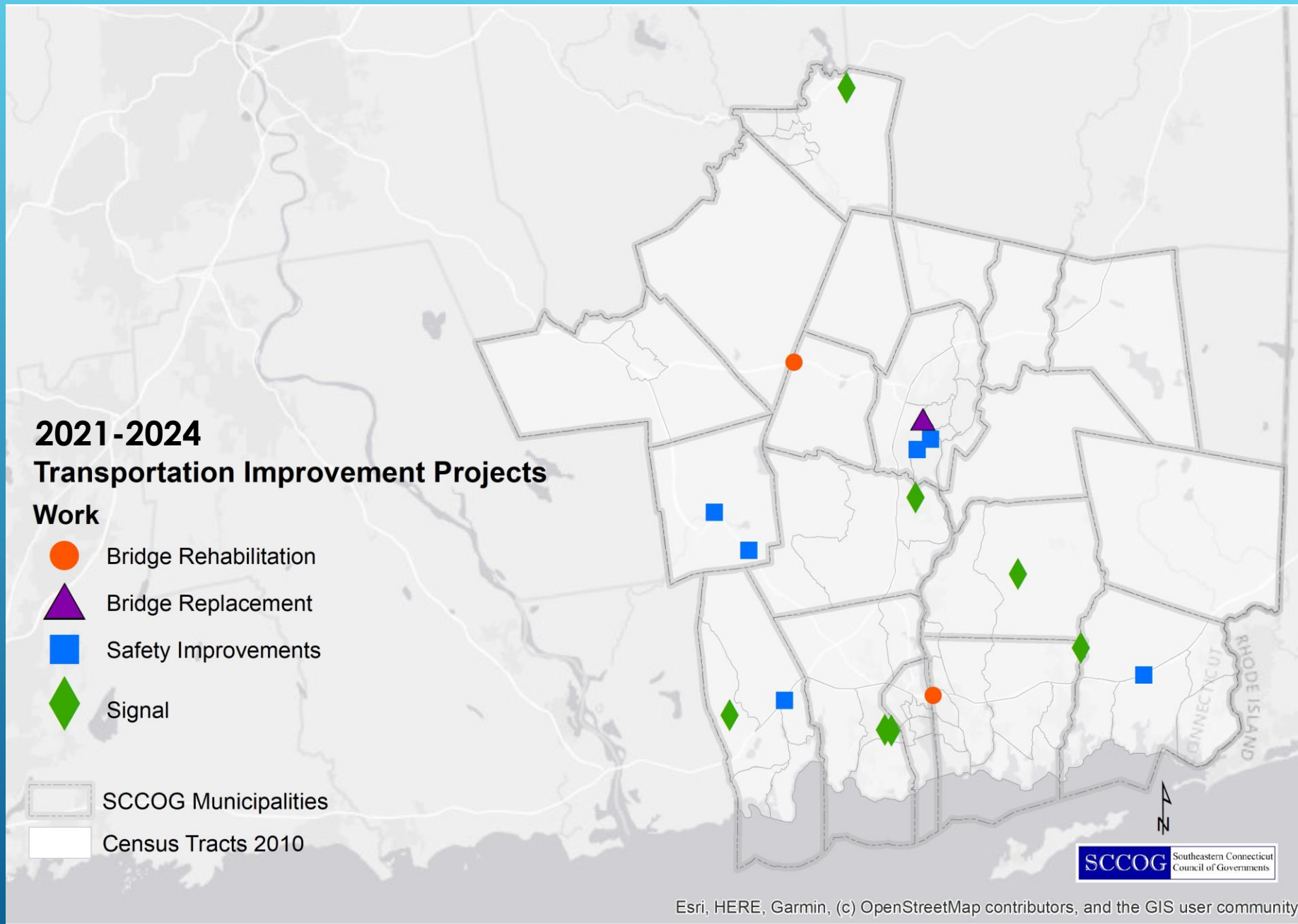


LOCAL PROJECTS & STATEWIDE PROJECTS

2021-2024 Transportation Improvement Projects Work

- Bridge Rehabilitation
- Bridge Replacement
- Safety Improvements
- Signal

- SCCOG Municipalities
- Census Tracts 2010



Esri, HERE, Garmin, (c) OpenStreetMap contributors, and the GIS user community

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ROUTE 161 & I-95 INTERCHANGE

- ▶ Reconstruction of highway overpass
- ▶ Expansion of Route 161
- ▶ Revised ramp configurations
- ▶ Improved pedestrian Access
- ▶ Coordination with Local Development
- ▶ \$109,850,000
- ▶ Construction in '21, '22, '23, '24
- ▶ \$32,250,000 in future year

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- ▶ Major Safety Improvement
- ▶ Replace Major Intersections with Roundabouts to Eliminate Turn Conflicts
- ▶ Project 0103-0274 Maple Street to Fairmount Street
 - ▶ \$21,250, 000 Construction in '23
- ▶ Project 0103-0275 Salem Plaza to Maple Street
 - ▶ \$19,705,000 Construction in '24
- ▶ FYI \$10,000,000
- ▶ STPA & STPNL

SAFETY IMPROVEMENTS ON ROUTE 82 IN NORWICH

Several white diagonal lines of varying lengths and thicknesses are positioned on the right side of the slide, extending from the top right towards the bottom right.

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GOLD STAR BRIDGE MAJOR REHAB - NORTHBOUND

- ▶ Structural strengthening
- ▶ Repaving
- ▶ Possible multi-use path on NB bridge *
- ▶ \$251,056,000
- ▶ Phases 1A('23), 1B('22 & '23) and 2 ('24 and FYI)

[https://commons.wikimedia.org/wiki/File:Gold Star Bridge and Amtrak bridge, December 2018.JPG](https://commons.wikimedia.org/wiki/File:Gold_Star_Bridge_and_Amtrak_bridge,_December_2018.JPG)

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- ▶ 0085-0146 in Montville
- ▶ \$34,000,000, Construction in '22, '23, '24
- ▶ 0120-0094 in Salem
- ▶ \$4,200,000 in '21
- ▶ NHPP & STPNL

SAFETY IMPROVEMENTS ON ROUTE 85

Several white lines of varying lengths and angles are positioned in the bottom right corner of the slide, creating a modern, abstract graphic element.

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SHERMAN STREET BRIDGE

- ▶ Reconstruction of Bridges 04047 & 03797 Over Yantic River
- ▶ Improving flood readiness
- ▶ \$9,250,000
- ▶ Construction '21 & '22

<https://www.google.com/maps/@41.5354038,-72.0949138,3a,75y,55.58h,71.32t/data=!3m6!1e1!3m4!1s1lw8oiwpSQVmA5ywlbjlcA!2e0!7i16384!8i8192>

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ADDITIONALLY:

- ▶ Rural Road Safety
- ▶ Signage and Pavement Markings
- ▶ On/Off System Bridge Improvements



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[HTTPS://WWW.EQUIPMENTWORLD.COM/WP-CONTENT/UPLOADS/SITES/2/2017/05/SAFETYPATROL_01.JPG](https://WWW.EQUIPMENTWORLD.COM/WP-CONTENT/UPLOADS/SITES/2/2017/05/SAFETYPATROL_01.JPG)

[HTTP://WWW.GRASS-STAINS.COM/2014/01/BRICKFAIR-BLEW-MY-MIND-AGAIN.HTML](http://WWW.GRASS-STAINS.COM/2014/01/BRICKFAIR-BLEW-MY-MIND-AGAIN.HTML)

[HTTPS://WWW.FLICKR.COM/PHOTOS/PUBLICWORKSGROUP/5131768154/](https://WWW.FLICKR.COM/PHOTOS/PUBLICWORKSGROUP/5131768154/)

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SEAT TRANSIT

- ▶ Replace Buses
- ▶ Electric Charging Station
- ▶ Fuel Storage Tanks
- ▶ Administrative Support
- ▶ 5307 Funds

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WRTD

- ▶ Operating Expenses
- ▶ Dial-A-Ride
- ▶ Jobs Access
- ▶ Capital Expenses
- ▶ 5311 funds

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5310 GRANT PROGRAM

- ▶ \$2,318,000 over the TIP term
- ▶ Recent Awardees:
 - ▶ Vehicles operated by Municipal and Non-Profits, benefiting Seniors and the Disabled
 - ▶ Mobility Management
 - ▶ Voucher Program through ECTC

<https://www.ectcinc.org/ada-paratransit>

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- ▶ By Mail: SCCOG, 5 Connecticut Avenue, Norwich, CT 06360
- ▶ By E-Mail: office@seccog.org
- ▶ By Phone: (860)889-2324

COMMENTS AND QUESTIONS

Several thin, parallel white lines of varying lengths and angles are positioned in the lower right quadrant of the slide, creating a modern, abstract graphic element.

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