



# SECOG

SOUTHEASTERN CONNECTICUT  
COUNCIL OF GOVERNMENTS

## FFY 2024 SECOG Obligated Projects

Yellow denotes a project with a vulnerable road user benefit (bike/pedestrian)

| REGION              | PROJECT   | TEMP PROJECT | PHASE | PROGRAM            | ROUTE | TOWN                  | DESCRIPTION  | TOTAL COST \$ (000) | FEDERAL SHARE \$ (000) | STATE SHARE \$ (000) | LOCAL SHARE \$ (000) | FFY 2024 STIP FED SHARE \$ (000) | Difference between Obligated/STIP Fund (000) |
|---------------------|-----------|--------------|-------|--------------------|-------|-----------------------|--|---------------------|------------------------|----------------------|----------------------|----------------------------------|--|
| <b>Southeastern</b> |           |              |       |                    |       |                       |  |                     |                        |                      |                      |                                  |  |
| 13                  | 0414-0077 | ACQ          | 5307P | SEAT               |       | NORWICH               | SEAT - PURCHASE OF 5 SMALL BUSES FY22  | 625                 | 500                    | 125                  | 0                    | 500                              | 0  |
| 13                  | 0414-0077 | OTH          | 5307P | SEAT               |       | NORWICH               | SEAT - ADMIN CAPITAL/MISC SUPPORT FY 22  | 2,409               | 1,927                  | 482                  | 0                    | 1,927                            | 0  |
| 13                  | 0414-0077 | OTH          | 5307P | SEAT               |       | NORWICH               | SEAT - ADMIN CAPITAL/MISC SUPPORT FY 23  | 705                 | 564                    | 141                  | 0                    | 564                              | 0  |
| 13                  | 0170-XXXX | OTH          | 5310E | VARIOUS BUS        |       | NWCH/NWLN             | URBANIZED ARE SEC 5310 PRGRM-ENHANCED MOBILITY OF SENIORS/INDIVIDUALS W/DISABILITIES-NWCH/NWLN | 342                 | 268                    | 73                   | 0                    | 232                              | -37  |
| 13                  | 0052-0093 | CON          | BRFP  | CT 207             |       | FRANKLIN              | REPLACE BR 01547 O/ BEAVER BROOK   | 7,383               | 5,907                  | 1,477                | 0                    | 5,907                            | 0  |
| 13                  | 0103-0277 | CON          | BRFP  | LAWLER LANE        |       | NORWICH               | REPLACE BR 00279 O/ I-395  | 2,379               | 500                    | 1,879                | 0                    | 500                              | 0  |
| 13                  | 0103-0277 | CON          | BRFP  | LAWLER LANE        |       | NORWICH               | REPLACE BR 00279 O/ I-395  | 3,500               | 3,500                  | 0                    | 0                    | 3,500                            | 0  |
| 13                  | 0057-0121 | CON          | BRFZ  | CARROLL ROAD       |       | GRISWOLD              | REMOVE BR 04671 O/ PACHAUG RIVER   | 550                 | 550                    | 0                    | 0                    | 550                              | 0  |
| 13                  | 0172-0546 | PE           | CRPNL | VARIOUS            |       | NORWICH-NEW LONDON UA | DETECTION UPGRADES AT VARIOUS TRAFFIC SIGNALS (PD)   | 131                 | 105                    | 26                   | 0                    | 105                              | 0  |
| 13                  | 0094-0261 | PE           | DIGR  | I-95 NB            |       | NEW LONDON            | BIP - NHS - REHAB BR 03819, NB GOLD STAR (FD)  | 12,000              | 10,800                 | 1,200                | 0                    | 10,800                           | 0  |
| 13                  | 0028-0208 | PE           | NHPP  | CT 2               |       | COLCHESTER            | REHAB BRS 03395 & 03396 O/ CT 85 (FD)  | 400                 | 320                    | 80                   | 0                    | 320                              | 0  |
| 13                  | 0028-0211 | CON          | NHPP  | CT 2               |       | COLCHESTER            | RBC PROGRAM - RESURFACING, BR REHAB & SAFETY IMPROVEMENTS (B/O FROM 28-207)                    | 19,062              | 6,688                  | 12,374               | 0                    | 6,700                            | 12   |
| 13                  | 0044-0156 | CON          | NHPP  | I-95               |       | EAST LYME             | IMPROVE I-95 INTERCHANGE 74 AT CT 161  | 9,000               | 9,000                  | 0                    | 0                    | 22,000                           | 700  |
| 13                  | 0044-0156 | CON          | NHPP  | I-95               |       | EAST LYME             | IMPROVE I-95 INTERCHANGE 74 AT CT 161  | 12,300              | 12,300                 | 0                    | 0                    |                                  |  |
| 13                  | 0057-0123 | PE           | NHPP  | I-395              |       | GRISWOLD              | NHS - REPLACE BR 00293 O/ BISHOP CROSSING ROAD (FD)  | 394                 | 355                    | 39                   | 0                    | 355                              | 0  |
| 13                  | 0057-0123 | ROW          | NHPP  | I-395              |       | GRISWOLD              | NHS - REPLACE BR 00293 O/ BISHOP CROSSING ROAD   | 50                  | 45                     | 5                    | 0                    | 45                               | 0  |
| 13                  | 0058-0307 | CON          | NHPP  | I-95 SB            |       | GROTON-N. STONINGTON  | SAFETY IMPR & PVMT REHAB - EXIT 89 TO RI ST LINE   | 19,456              | 19,456                 | 0                    | 0                    | 19,456                           | 0  |
| 13                  | 0058-0345 | PE           | NHPP  | I-95 SB            |       | GROTON                | BRIDGE IMPROVEMENTS; NON-NBI BR 07099 O/ UNNAMED BROOK (PD)                                    | 500                 | 450                    | 50                   | 0                    | 450                              | 0  |
| 13                  | 0058-0346 | PE           | NHPP  | I-95               |       | GROTON                | BRIDGE IMPROVEMENTS; NON-NBI BR 07100 O/ UNNAMED BRK (PD)                                      | 450                 | 405                    | 45                   | 0                    | 405                              | 0  |
| 13                  | 0058-0348 | PE           | NHPP  | CT 349             |       | GROTON                | BRIDGE IMPROVEMENTS; NON-NBI BR 07110 O/ BIRCH PLAIN CREEK (PD)                                | 500                 | 400                    | 100                  | 0                    | 400                              | 0  |
| 13                  | 0085-0149 | PE           | NHPP  | I-395              |       | MONTVILLE             | BRIDGE IMPROVEMENTS BR. 00265 O/ RAYMOND HILL RD & STONY BROOK (PD)                            | 320                 | 288                    | 32                   | 0                    | 288                              | 0  |
| 13                  | 0094-0235 | PE           | NHPP  | I-95 NB            |       | NEW LONDON            | NHS - REHAB BR 03819, NB GOLD STAR   | 2,750               | 2,750                  | 0                    | 0                    | 2,750                            | 0  |
| 13                  | 0094-0268 | PE           | NHPP  | I-95 SB            |       | NEW LONDON/GROTON     | STRENGTHEN GOLD STAR BRIDGE (BR 02514A) O/ THAMES RIVER (FD)                                   | 500                 | 450                    | 50                   | 0                    | 450                              | 0  |
| 13                  | 0101-0121 | PE           | NHPP  | I-95               |       | NORTH STONINGTON      | REHAB NON-NBI BR 07101 (CULVERT) O/ UNNAMED BROOK (PD)   | 500                 | 450                    | 50                   | 0                    | 450                              | 0  |
| 13                  | 0103-0282 | PE           | NHPP  | CT 32              |       | NORWICH               | REHAB NON-NBI BR 07078 (CULVERT) O/ BROOK (PD)   | 500                 | 400                    | 100                  | 0                    | 400                              | 0  |
| 13                  | 0152-0164 | PE           | NHPP  | CT 85              |       | WATERFORD             | REPLACE COMPUTERIZED TRAFFIC SIGNAL SYSTEM (PD)  | 1,492               | 1,194                  | 298                  | 0                    | 1,194                            | 0  |
| 13                  | 0152-0165 | PE           | NHPP  | I-395              |       | WATERFORD             | REHAB NON-NBI BR 06686 (CULVERT) O/ JORDAN BROOK (PD)  | 450                 | 405                    | 45                   | 0                    | 405                              | 0  |
| 13                  | 0057-0122 | CON          | STPA  | CT 138             |       | GRISWOLD              | REPLACE BR 07036 (CULVERT) O/ BROOK  | 3,475               | 2,780                  | 695                  | 0                    | 2,780                            | 0  |
| 13                  | 0058-0338 | CON          | STPA  | CT 215             |       | GROTON                | REPLACE CULVERT AT ANDERSON MARSH AND BEEBE COVE   | 3,037               | 2,429                  | 607                  | 0                    | 2,400                            | -29  |
| 13                  | 0058-0347 | PE           | STPA  | CT 349             |       | GROTON                | BRIDGE IMPROVEMENTS NON-NBI B 07109 (CULVERT) O/ BIRCH PLAIN CREEK (PD)                        | 500                 | 400                    | 100                  | 0                    | 400                              | 0  |
| 13                  | 0070-0119 | PE           | STPA  | CT 616             |       | LEBANON               | REPLACE NON-NBI BR 07119 (CULVERT) O/ GOSHEN BROOK (PD)  | 450                 | 360                    | 90                   | 0                    | 360                              | 0  |
| 13                  | 0085-0148 | PE           | STPA  | CT 163             |       | MONTVILLE             | REPLACE BR 01406 O/ OXOBOXO BROOK (PD)   | 425                 | 340                    | 85                   | 0                    | 340                              | 0  |
| 13                  | 0101-0122 | PE           | STPA  | CT 216             |       | NORTH STONINGTON      | BRIDGE IMPROVEMENTS NON-NBI BR. 07102 O/ UNNAMED BRK (PD)                                      | 450                 | 360                    | 90                   | 0                    | 360                              | 0  |
| 13                  | 0103-0274 | ROW          | STPA  | CT 82              |       | NORWICH               | SAFETY IMPROVEMENTS FROM BANAS COURT TO FAIRMOUNT STREET                                       | 4,725               | 3,780                  | 945                  | 0                    | 4,800                            | 1,020  |
| 13                  | 0113-0113 | PE           | STPA  | CT 165             |       | PRESTON               | REHAB NON-NBI BRIDGE 07104 (CULVERT) O/ UNNAMED BROOK (PD)                                     | 450                 | 360                    | 90                   | 0                    | 360                              | 0  |
| 13                  | 0103-0274 | PE           | STPNL | CT 82              |       | NORWICH               | SAFETY IMPROVEMENTS FROM BANAS COURT TO FAIRMOUNT STREET (FD)                                  | 813                 | 651                    | 163                  | 0                    | 651                              | 0  |
| 13                  | 0120-0094 | CON          | STPNL | CT 85              |       | SALEM                 | CORRIDOR IMPROVEMENTS NORTH OF CT 82   | 219                 | 219                    | 0                    | 0                    | 219                              | 0  |
| 13                  | 0044-0156 | CON          | STPO  | I-95               |       | EAST LYME             | IMPROVE I-95 INTERCHANGE 74 AT CT 161  | 1,165               | 1,165                  | 0                    | 0                    | 2,000                            | 835  |
| 13                  | 0103-0274 | PE           | STPO  | CT 82              |       | NORWICH               | SAFETY IMPROVEMENTS FROM BANAS COURT TO FAIRMOUNT STREET (FD)                                  | 187                 | 149                    | 37                   | 0                    | 149                              | 0  |
| 13                  | 0120-0094 | CON          | STPO  | CT 85              |       | SALEM                 | CORRIDOR IMPROVEMENTS NORTH OF CT 82   | 1,865               | 1,865                  | 0                    | 0                    | 1,865                            | 0  |
| 13                  | 0028-0211 | CON          | STPSU | CT 2               |       | COLCHESTER            | RBC PROGRAM - RESURFACING, BR REHAB & SAFETY IMPROVEMENTS (B/O FROM 28-207)                    | 4,140               | 3,312                  | 828                  | 0                    | 3,300                            | -12  |
| 13                  | 0103-0280 | CON          | STPT  | NEW LONDON TURNPIK |       | NORWICH               | PED/BIKE IMPROVEMENTS BETWEEN CT 82 AND TOWN STREET  | 837                 | 670                    | 0                    | 167                  | 670                              | 0  |
| 13                  | 0103-0280 | CON          | TAPNL | NEW LONDON TURNPIK |       | NORWICH               | PED/BIKE IMPROVEMENTS BETWEEN CT 82 AND TOWN STREET  | 863                 | 690                    | 0                    | 173                  | 690                              | 0  |
| 13                  | 0058-0349 | PE           | TAPO  | VARIOUS            |       | GROTON                | ON-ROAD BICYCLE IMPROVEMENTS (PD)  | 123                 | 98                     | 0                    | 25                   | 98                               | 0  |
| 13                  | 0103-0280 | CON          | TAPO  | NEW LONDON TURNPIK |       | NORWICH               | PED/BIKE IMPROVEMENTS BETWEEN CT 82 AND TOWN STREET  | 475                 | 380                    | 0                    | 95                   | 380                              | 0  |
| <b>Statewide</b>    |           |              |       |                    |       |                       |  |                     |                        |                      |                      |                                  |  |
| 70                  | 0170-3612 | PL           | BRZ   |                    |       | STATEWIDE             | FEDERAL LOCAL BRIDGE PROGRAM PLANNING ACTIVITIES (1/1/22-12/31/26)                             | 571                 | 571                    | 0                    | 0                    | 571                              | 0  |
| 70                  | 0170-3588 | OTH          | NHPP  | VARIOUS            |       | STATEWIDE             | SF BRIDGE INSP - NHS ROADS (9/1/21 - 8/31/26)  | 2,000               | 1,600                  | 400                  | 0                    | 1,600                            | 0  |
| 70                  | 0170-3590 | OTH          | NHPP  | VARIOUS            |       | STATEWIDE             | CE BRIDGE INSP - NHS ROADS, NBI BRIDGES ONLY (9/1/21 - 8/31/26)                                | 15,000              | 12,000                 | 3,000                | 0                    | 12,000                           | 0  |
| 70                  | 0170-3592 | OTH          | NHPP  | VARIOUS            |       | STATEWIDE             | CE SIGN SUPPORT INSP - NHS ROADS (9/1/21 - 8/31/26)  | 2,250               | 1,800                  | 450                  | 0                    | 1,800                            | 0  |



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|---------------------|-----------|--------------|-------|----------|--------------|--------------------|---|---------------------|------------------------|----------------------|----------------------|----------------------------------|--|
| <b>Southeastern</b> |           |              |       |          |              |                    |   |                     |                        |                      |                      |                                  |  |
| 70                  | 0170-3609 |              | OTH   | NHPP     | VARIOUS      | STATEWIDE          | LOAD RATINGS FOR BRIDGES - NHS ROADS (7/1/21-6/30/26)                                 | 1,050               | 840                    | 210                  | 0                    | 1,600                            | 760  |
| 70                  | 0170-3734 |              | OTH   | NHPP     | VARIOUS      | STATEWIDE          | CE BRIDGE INSP - UWATER - NHS ROADS (9/1/24-8/31/28)                                  | 750                 | 600                    | 150                  | 0                    | 600                              | 0  |
| 70                  | 0170-3628 |              | HO    | SIPH     | VARIOUS      | STATEWIDE          | CHAMP SAFETY SERVICE PATROL (5/23/22 - 5/22/25)                                       | 5,084               | 4,575                  | 0                    | 508                  | 4,575                            | 0  |
| 70                  | 0170-3697 |              | PL    | SIPH     |              | STATEWIDE          | LOCAL ROAD PAVEMENT MARKINGS STUDY (TERM THRU 5/31/26)                                | 350                 | 350                    | 0                    | 0                    | 350                              | 0  |
| 70                  | 0170-3702 |              | PL    | SIPH     |              | STATEWIDE          | SHSP IMPLEMENTATION AND EVALUATION PLAN (TERM THRU 8/31/26)                           | 1,480               | 1,480                  | 0                    | 0                    | 1,480                            | 0  |
| 70                  | 0170-3715 |              | PL    | SIPH     | VARIOUS      | STATEWIDE          | NON-INFRASTRUCTURE COMPONENTS OF SRTS (TERM THRU 12/31/26)                            | 420                 | 378                    | 42                   | 0                    | 378                              | 0  |
| 70                  | 0170-3700 |              | TR    | SIPR     |              | STATEWIDE          | SPEED EDUCATION & ENFORCEMENT - HRRR (TERM THRU 5/31/26)                              | 1,197               | 1,197                  | 0                    | 0                    | 1,197                            | 0  |
| 70                  | 0170-3715 |              | PL    | SRSN     | VARIOUS      | STATEWIDE          | NON-INFRASTRUCTURE COMPONENTS OF SRTS (TERM THRU 12/31/26)                            | 480                 | 480                    | 0                    | 0                    | 480                              | 0  |
| 70                  | 0170-3583 |              | CON   | STPA     | VARIOUS      | STATEWIDE          | RAPID RESPONSE BRIDGE REPAIRS BY STATE FORCES (THRU 12/31/24)                         | 150                 | 120                    | 30                   | 0                    | 120                              | 0  |
| 70                  | 0170-3589 |              | OTH   | STPA     | VARIOUS      | STATEWIDE          | SF BRIDGE INSP - NON-NHS ROADS (9/1/21 - 8/31/26)                                     | 2,500               | 2,000                  | 500                  | 0                    | 2,000                            | 0  |
| 70                  | 0170-3591 |              | OTH   | STPA     | VARIOUS      | STATEWIDE          | CE BRIDGE INSP - NON-NHS ROADS (9/1/21 - 8/31/26)                                     | 8,000               | 6,400                  | 1,600                | 0                    | 6,400                            | 0  |
| 70                  | 0170-3593 |              | OTH   | STPA     | VARIOUS      | STATEWIDE          | CE SIGN SUPPORT INSP - NON-NHS ROADS (9/1/21 - 8/31/26)                               | 500                 | 400                    | 100                  | 0                    | 400                              | 0  |
| 70                  | 0170-3610 |              | OTH   | STPA     | VARIOUS      | STATEWIDE          | LOAD RATINGS FOR BRIDGES - NON-NHS ROADS (7/1/21-6/30/26)                             | 850                 | 680                    | 170                  | 0                    | 800                              | 120  |
| 70                  | 0170-3639 |              | HO    | STPA     | VARIOUS      | STATEWIDE          | COMPUTERIZED TRAFFIC SIGNAL SYSTEMS OPERATIONAL IMPROVEMENT PROJECT (1/1/23-12/31/26) | 4,360               | 3,488                  | 872                  | 0                    | 3,488                            | 0  |
| 70                  | 0170-3649 |              | CON   | STPA     | VARIOUS      | STATEWIDE          | PAVEMENT MARKINGS (1 OF 4) - THRU 12/31/25  | 2,500               | 2,500                  | 0                    | 0                    | 2,500                            | 0  |
| 70                  | 0170-3650 |              | CON   | STPA     | VARIOUS      | STATEWIDE          | PAVEMENT MARKINGS (2 OF 4) - THRU 12/31/25  | 2,500               | 2,500                  | 0                    | 0                    | 2,500                            | 0  |
| 70                  | 0170-3651 |              | CON   | STPA     | VARIOUS      | STATEWIDE          | PAVEMENT MARKINGS (3 OF 4) - THRU 12/31/25  | 2,500               | 2,500                  | 0                    | 0                    | 2,500                            | 0  |
| 70                  | 0170-3652 |              | CON   | STPA     | VARIOUS      | STATEWIDE          | PAVEMENT MARKINGS (4 OF 4) - THRU 12/31/25  | 2,500               | 2,500                  | 0                    | 0                    | 2,500                            | 0  |
| 70                  | 0170-3713 |              | OTH   | STPA     | VARIOUS      | STATEWIDE          | MAST ARM & SPAN POLE INSPECTIONS (TERM 1/1/24 - 12/31/28)                             | 700                 | 560                    | 140                  | 0                    | 560                              | 0  |
| 70                  | 0170-3714 |              | OTH   | STPA     | VARIOUS      | STATEWIDE          | NBI BRIDGE SCOUR MONITORING (TERM 1/1/24 - 12/31/28)                                  | 100                 | 80                     | 20                   | 0                    | 80                               | 0  |
| 70                  | 0170-3714 |              | OTH   | STPA     | VARIOUS      | STATEWIDE          | NBI BRIDGE SCOUR MONITORING (TERM 1/1/24 - 12/31/28)                                  | 20                  | 16                     | 4                    | 0                    | 16                               | 0  |
| 70                  | 0170-3735 |              | OTH   | STPA     | VARIOUS      | STATEWIDE          | CE BRIDGE INSP - UWATER - NON-NHS ROADS (9/1/24-8/31/28)                              | 1,400               | 1,120                  | 280                  | 0                    | 1,120                            | 0  |
| 70                  | 0170-3758 |              | CON   | STPA     | VARIOUS      | STATEWIDE          | ED - AUGUST 2024 RAIN EVENT (TERM THRU 5/15/25)                                       | 2,000               | 2,000                  | 0                    | 0                    | 0                                | -2,000                                       |
| 70                  | 0170-3747 |              | PE    | STPX     |              | STATEWIDE          | MARKING AND SIGN UPGRADES AT MNRR AND AMTRAK (PD)                                     | 220                 | 220                    | 0                    | 0                    | 220                              | 0  |
| 70                  | 0170-5032 |              | PE    | TAPB     |              | STATEWIDE          | TA PROGRAM - FEDERALLY ELIGIBLE ENGINEERING ACTIVITIES (1/1/23-12/31/27)              | 106                 | 106                    | 0                    | 0                    | 106                              | 0  |
| 70                  | 0170-5032 |              | PE    | TAP-Flex |              | STATEWIDE          | TA PROGRAM - FEDERALLY ELIGIBLE ENGINEERING ACTIVITIES (1/1/23-12/31/27)              | 301                 | 301                    | 0                    | 0                    | 301                              | 0  |
| 70                  | 0170-5032 |              | PE    | TAPH     |              | STATEWIDE          | TA PROGRAM - FEDERALLY ELIGIBLE ENGINEERING ACTIVITIES (1/1/23-12/31/27)              | 112                 | 112                    | 0                    | 0                    | 112                              | 0  |
| 70                  | 0170-5032 |              | PE    | TAPNH    |              | STATEWIDE          | TA PROGRAM - FEDERALLY ELIGIBLE ENGINEERING ACTIVITIES (1/1/23-12/31/27)              | 68                  | 68                     | 0                    | 0                    | 68                               | 0  |
| 70                  | 0170-5032 |              | PE    | TAPNL    |              | STATEWIDE          | TA PROGRAM - FEDERALLY ELIGIBLE ENGINEERING ACTIVITIES (1/1/23-12/31/27)              | 23                  | 23                     | 0                    | 0                    | 23                               | 0  |
| 70                  | 0170-5032 |              | PE    | TAPS     |              | STATEWIDE          | TA PROGRAM - FEDERALLY ELIGIBLE ENGINEERING ACTIVITIES (1/1/23-12/31/27)              | 11                  | 11                     | 0                    | 0                    | 11                               | 0  |
| 70                  | 0170-5032 |              | PE    | TAPW     |              | STATEWIDE          | TA PROGRAM - FEDERALLY ELIGIBLE ENGINEERING ACTIVITIES (1/1/23-12/31/27)              | 3                   | 3                      | 0                    | 0                    | 3                                | 0  |
| 70                  | 0170-3695 |              | PL    | VRUS     |              | STATEWIDE          | STATEWIDE ILLUMINATION STUDY (TERM THRU 5/31/26)                                      | 291                 | 291                    | 0                    | 0                    | 291                              | 0  |
| <b>Multi-Region</b> |           |              |       |          |              |                    |   |                     |                        |                      |                      |                                  |  |
| 5,10,11,13,15       | 0170-XXXX |              | OTH   | 5310E    | VARIOUS BUS  | RURAL              | SEC 5310 PRGRM-ENHANCED MOBILITY OF SENIORS/INDIVIDUALS W/DISABILITIES-RURAL          | 559                 | 417                    | 141                  | 0                    | 308                              | -109   |
| 3,10,11,13,15       | 0170-XXXX |              | OTH   | 5311T    | SECTION 5311 | VARIOUS            | SECTION 5311 PROG ADJUST TO ACTUAL APPR, ADMIN & RTAP PROGRAM                         | 1,144               | 1,123                  | 11                   | 11                   | 500                              | -623   |
| 13,15               | 0172-0539 |              | PE    | BRFP     | I-395        | DISTRICT 2         | CONCRETE SEALER ON VARIOUS BRIDGES (PD)   | 375                 | 300                    | 75                   | 0                    | 300                              | 0  |
| 11,13               | 0104-0117 |              | PE    | NHPP     | I-95 SB      | OLD LYME/EAST LYME | RECONFIGURE EXITS 71/72 (PD)  | 3,850               | 3,465                  | 385                  | 0                    | 3,465                            | 0  |
| 10,13,15            | 0474-0105 |              | OTH   | 5311C    | WINDHAM TD   | WINDHAM            | WINDHAM TD - SECTION 5311 CAPITAL   | 760                 | 608                    | 422                  | 0                    | 16                               | -592   |
| 10,13,15            | 0474-0082 |              | OTH   | 5311O    | WINDHAM TD   | WINDHAM            | WINDHAM TD - SECTION 5311 OPERATING   | 4,530               | 2,265                  | 1,670                | 595                  | 1,426                            | -839   |
| 10,13               | 0170-5026 |              | CON   | NHPP     | US 6/I-384   | STATEWIDE          | REPLACE HIGHWAY SIGNS & SUPPORTS  | 6,143               | 6,143                  | 0                    | 0                    | 6,143                            | 0  |
| 10,11,13,15         | 0172-0513 |              | CON   | STPA     | VARIOUS      | DISTRICT 2         | REPLACE TRAFFIC CONTROL SIGNALS AT VARIOUS LOCATIONS                                  | 4,974               | 3,600                  | 1,374                | 0                    | 5,260                            | 53   |
| 10,11,13,15         | 0172-0513 |              | CON   | STPA     | VARIOUS      | DISTRICT 2         | REPLACE TRAFFIC CONTROL SIGNALS AT VARIOUS LOCATIONS                                  | 1,607               | 1,607                  | 0                    | 0                    | 0                                | 0  |
| 10,11,13            | 0172-0524 |              | CON   | CRPA     | VARIOUS      | DISTRICT 2         | REPLACE HIGHWAY ILLUMIN. AT VARIOUS LOCATIONS   | 8,097               | 5,541                  | 2,556                | 0                    | 5,540                            | -1   |
| 10,11,13            | 0172-0524 |              | PE    | STPA     | VARIOUS      | DISTRICT 2         | REPLACE HIGHWAY ILLUMIN. AT VARIOUS LOCATIONS (FD)                                    | 500                 | 400                    | 100                  | 0                    | 400                              | 0  |
| 10,11,13            | 0172-0525 |              | PE    | STPA     | VARIOUS      | DISTRICT 2         | REPLACE TRAFFIC CONTROL SIGNALS AT VARIOUS LOCATIONS (FD)                             | 554                 | 554                    | 0                    | 0                    | 554                              | 0  |
| 10,11,13            | 0172-0525 |              | ROW   | STPA     | VARIOUS      | DISTRICT 2         | REPLACE TRAFFIC CONTROL SIGNALS AT VARIOUS LOCATIONS                                  | 100                 | 100                    | 0                    | 0                    | 150                              | 50   |
| 72                  | 0172-0521 |              | PE    | Sect 154 | VARIOUS      | DISTRICT 2         | SIGNING & PVMT MKG IMPS AT MUNICIPALLY OWNED UNSIGNALIZED INTERSECTIONS (FD)          | 30                  | 30                     | 0                    | 0                    | 30                               | 0  |
| 72                  | 0172-0508 |              | CON   | SIPH     | VARIOUS      | DISTRICT 2         | INSTALL CURVE WARNING SIGNS AT VARIOUS LOCATIONS                                      | 771                 | 771                    | 0                    | 0                    | 771                              | 0  |
| 72                  | 0172-0521 |              | CON   | SIPH     | VARIOUS      | DISTRICT 2         | SIGNING & PVMT MKG IMPS AT MUNICIPALLY OWNED UNSIGNALIZED INTERSECTIONS               | 749                 | 749                    | 0                    | 0                    | 749                              | 0  |
| 72                  | 0172-0542 |              | PE    | SIPH     | VARIOUS      | DISTRICT 2         | HFST ON VARIOUS URBAN ROADS (PD)  | 75                  | 68                     | 8                    | 0                    | 68                               | 0  |



# SECOG

SOUTHEASTERN CONNECTICUT  
COUNCIL OF GOVERNMENTS

## FFY 2024 SECOG Obligated Projects

Yellow denotes a project with a vulnerable road user benefit (bike/pedestrian)

| REGION              | PROJECT   | TEMP<br>PROJECT | PHASE | PROGRAM | ROUTE   | TOWN       | DESCRIPTION   | TOTAL<br>COST \$<br>(000) | FEDERAL<br>SHARE \$<br>(000) | STATE<br>SHARE \$<br>(000) | LOCAL<br>SHARE \$<br>(000) | FFY 2024<br>STIP FED<br>SHARE \$<br>(000) | Difference<br>between<br>Obligated/STIP<br>Fund (000) |
|---------------------|-----------|-----------------|-------|---------|---------|------------|---|---------------------------|------------------------------|----------------------------|----------------------------|---|---|
| <b>Southeastern</b> |           |                 |       |         |         |            |   |                           |                              |                            |                            |   |   |
| 72                  | 0172-0543 |                 | PE    | SIPH    | VARIOUS | DISTRICT 2 | HSFT ON VARIOUS RURAL ROADS (PD)                    | 75                        | 68                           | 8                          | 0                          | 68  | 0   |
| 72                  | 0172-0505 |                 | CON   | VRUS    | VARIOUS | DISTRICT 2 | MIDBLOCK CROSSWALK UPGRADES (RRFBS)                 | 149                       | 100                          | 49                         | 0                          | 100                                       | 0   |
| 72                  | 0172-0505 |                 | PE    | VRUS    | VARIOUS | DISTRICT 2 | MIDBLOCK CROSSWALK UPGRADES (RRFBS) (FD)            | 67                        | 60                           | 7                          | 0                          | 60  | 0   |
| 72                  | 0172-0505 |                 | ROW   | VRUS    | VARIOUS | DISTRICT 2 | MIDBLOCK CROSSWALK UPGRADES (RRFBS)                 | 70                        | 63                           | 7                          | 0                          | 63  | 0   |
| 72                  | 0172-0538 |                 | PE    | VRUS    | VARIOUS | DISTRICT 2 | REPLACE CROSSWALK SIGNS & PAVEMENT MARKINGS (PD)    | 105                       | 105                          | 0                          | 0                          | 105                                       | 0   |
| 72                  | 0172-0541 |                 | PE    | VRUS    | VARIOUS | DISTRICT 2 | APS UPGRADES AT SIGNALIZED INTERSECTIONS (PD)       | 677                       | 609                          | 68                         | 0                          | 609                                       | 0   |
| 76                  | 0170-3731 |                 | OTH   | CMAQ    | VARIOUS | STATEWIDE  | STATEWIDE TDM: GREATER CT MODERATE (7/1/24-6/30/25) | 1,672                     | 1,337                        | 334                        | 0                          | 1,337                                     | 0   |

