



**SOUTHEASTERN
CONNECTICUT
COUNCIL OF
GOVERNMENTS**

5 Connecticut Avenue
Norwich, CT 06360
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secogct.gov

Representing 22 towns, cities, and
boroughs in Southeastern
Connecticut.

May 6, 2026

To: SECOG Representatives and Alternates
Liaison Representatives
Other Interested Parties

From: Bob Carlson, Chairman

The Council of Governments will meet **Wednesday, May 13th at 8:30 AM** at **SECOG, 5 Connecticut Ave, Norwich, CT**. Meeting materials are linked below and available at secogct.gov. In case of inclement weather, the online agenda will be updated with remote meeting information.

AGENDA

- 1) Call to Order
- 2) Roll Call
- 3) Act on [Minutes of the April 15 meeting](#) *Action Item*
- 4) [Treasurer's Report](#) *Action Item*
- 5) Communications
- 6) Public Comment
- 7) Committee and Liaison Reports
 - a) Executive Committee
 - i) [Minutes](#)
 - ii) Enhanced Mobility of Seniors and Individuals with Disabilities (FFY2026 Section 5310)([Memo](#))
Proposed Action Item: Motion to endorse the 2026 Section 5310 application prioritization as indicated in the staff memo.
 - b) Legislative Committee

*If disability or language assistance is needed, please contact SECOG at 860-889-2324,
office@secogct.gov.*

Si necesita asistencia lingüística, por favor comuníquese a SECOG.

如果需要残障或语言帮助, 请联系 SECOG.

- c) Tribal Liaison Representatives
 - d) Military Command Representatives
 - e) Congressional Office Report
 - f) seCTer
 - g) Eastern CT Tourism District
 - h) SEAT
 - i) Regional Water Committee
 - j) Regional Emergency Planning Team
 - k) Regional Human Services Coordinating Council
 - l) Southeastern CT Cultural Coalition
 - m) Health Districts
 - n) Solid Waste Committee
- 8) New Business: Adoption of the [2027-2030 TIP](#)
- a) [Resolution 26-5 Conformity with the Clean Air Act \(Ozone\)](#)
 - b) [Resolution 26-6 SECOG MPO Planning Self-Certificate](#)
 - c) [Resolution 26-7 Adopting the FFY 2027-2030 Transportation Improvement Program](#)
- Proposed Action Item: Motion to adopt the 2027-2030 SECOG Transportation Improvement Program and endorse three included resolutions.*
- 9) [Executive Director's Report](#)
- a) [Culvert Survey Info](#)
- 10) Regional Roundtable
- 11) Next Meeting: Wednesday, June 17, 2026, 8:30 AM. (Watch for CGA confirmation)
- 12) Adjournment