SOUTHEASTERN CONNECTICUT COUNCIL OF GOVERNMENTS

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secogct.gov

Representing 22 towns, cities, and boroughs in Southeastern Connecticut.

November 13, 2025

To: SECOG Representatives and Alternates
Liaison Representatives
Other Interested Parties

From: Cheryl Blanchard, Chairman

The Council of Governments will meet **Wednesday, November 19 at 8:30 AM** at SECOG. Meeting materials are linked below and available at secogct.gov. In case of inclement weather, the online agenda will be updated with remote meeting information.

## AGENDA

1) Call to Order
2) Roll Call
3) Act on Minutes of the October 15th meeting *Action Item*
4) Treasurer's Report *Action Item*
5) Communications
   a) Info Sheets: Gas Cylinder and Tire EPR Disposal Programs
6) Public Comment
7) Speaker: CT Comptroller Sean Scanlon, CT's Property Tax System
8) Committee and Liaison Reports
   a) Executive Committee
      i) Minutes 11/3/25
      *ii)* LOTCIP Application for Funding- Waterford- Niantic River Road (Memo)
      *Proposed Motion: Endorse Application for Waterford Niantic River Road Improvements for LOTCIP funding*
   b) Legislative Committee – Draft Legislative Agenda 2026

*If disability or language assistance is needed, please contact SECOG at 860-889-2324, office@secogct.gov.*

*Si necesita asistencia lingüística, por favor comuníquese a SECOG.*

*如果需要残障或语言帮助，请联系 SECOG.*

c) Tribal Liaison Representatives
d) Military Command Representatives
e) Congressional Office Report
f) seCTer
g) Eastern CT Tourism District
h) SEAT
i) Regional Water Committee
j) Regional Emergency Planning Team
k) Regional Human Services Coordinating Council
l) Southeastern CT Cultural Coalition
m) Health Districts
n) Solid Waste Committee

9) Executive Director's Report

10) Old Business

11) New Business

a) 2025-2028 TIP Amendments

*Proposed Motion: to recommend that SECOG MPO Board endorse TIP amendments.*

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|---|---|
| ***0058-0350*** | GROTON – BRIDGE IMPROVEMENTS |
| ***0113-0114*** | POQUETANUCK HERITAGE TRAIL |
| ***0058-0340*** | SAFETY IMPROVEMENTS & PAVEMENT REHAB - EXIT 89 TO RI STATE LINE - B/O of 58-307 |
| ***0058-0307*** | SAFETY IMPROVEMENTS & PAVEMENT REHAB – EXIT 89 TO RI STATE LINE |

12) Next Meeting: Wednesday, December 17, 2025 Annual Holiday Meeting @ Flanders Fish (tent.)

13) Adjournment