



April 9, 2025

To: SECOG Representatives and Alternates
Liaison Representatives
Other Interested Parties

From: Cheryl Blanchard, Chairman

The Council of Governments will meet **Wednesday, April 16th**, at the SECOG Office at 8:30 AM. Meeting materials are linked below and available at [secogct.gov](https://www.secogct.gov).

AGENDA

- 1) Call to Order
- 2) Roll Call
- 3) Act on [Minutes](#) of the March 19th meeting *Action Item*
- 4) [Treasurer's Report](#) *Action Item*
- 5) Communications
- 6) Public Comment
- 7) Committee and Liaison Reports
 - a) Executive Committee
 - [Minutes 4/1/2025](#)
 - 2025 LOTCIP Pre-Application *Action Item*
 - Vauxhall Rd. Roundabout, New London ([Memo](#), [Application](#))
 - b) Legislative Committee
 - c) Tribal Liaison Representatives
 - d) Military Command Representatives
 - e) Congressional Office Report
 - f) seCTer

If disability or language assistance is needed, please contact SECOG at 860-889-2324, office@secogct.gov.

Si necesita asistencia lingüística, por favor comuníquese a SECOG.

如果需要残障或语言帮助, 请联系 SECOG.

- g) Eastern CT Tourism District
- h) SEAT
- i) Regional Water Committee
- j) Regional Emergency Planning Team
- k) Regional Human Services Coordinating Council
- l) Southeastern CT Cultural Coalition
- m) Health Districts
- n) Solid Waste Committee
- 8) [Executive Director's Report](#)
- 9) Old Business
- 10) New Business
- 11) TIP Amendments *Action Item- See following pages for details*
 - 0028-0207** Project removal of Resurfacing, bridge rehab & safety
Improvements on Rt. 2, Colchester
 - 0103-0284** Bridge improvements over Yantic River, Norwich
 - 0120-0097** Bridge improvements over Eight Mile River, Salem
- 12) Next Meeting: May 21st, 2025 at 8:30 AM at the SECOG Office.
- 13) Adjournment

TIP Amendments for Adoption:

0028-0207 - RBC PROGRAM - RESURFACING, BR REHAB & SAFETY IMPROVEMENTS

| | | | |
|----------------------|--------------------------|----------------------------|--------------------|
| Lead Agency CTDOT | Project Type FHWA | Region 13 | Town COLCHESTER |
| Route - | Air Quality Status X6 | Total Cost \$57,600,000 | |

Project Description
RBC PROGRAM - RESURFACING, BR REHAB & SAFETY IMPROVEMENTS

| PHASE | FUND SOURCE | PRIOR | FY2025 | FY2026 | FY2027 | FY2028 | FUTURE | TOTAL |
|-------------------------|-------------|-------|---------------------|---------------------|--------|--------|--------|---------------------|
| Construction | NHPP | - | \$25,000,000 | \$21,080,000 | - | - | - | \$46,080,000 |
| Construction | State Match | - | \$6,250,000 | \$5,270,000 | - | - | - | \$11,520,000 |
| Total Construction | | - | \$31,250,000 | \$26,350,000 | - | - | - | \$57,600,000 |
| Total Programmed | | - | \$31,250,000 | \$26,350,000 | - | - | - | \$57,600,000 |

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|------------------------------|--|
| CURRENT CHANGE REASON | Project Removed |
| PROJECT CHANGES | Plan Revision Name changed from "Adoption" to "April 2025 Amendments" |
| FUNDING CHANGES | <p>NHPP</p> <ul style="list-style-type: none"> - Decrease funds in FY 2025 in CON from \$25,000,000 to \$0 - Decrease funds in FY 2026 in CON from \$21,080,000 to \$0 + Increase funds in FY 2025 in CON from \$0 to \$25,000,000 + Increase funds in FY 2026 in CON from \$0 to \$21,080,000 <p>State Match</p> <ul style="list-style-type: none"> - Decrease funds in FY 2025 in CON from \$6,250,000 to \$0 - Decrease funds in FY 2026 in CON from \$5,270,000 to \$0 + Increase funds in FY 2025 in CON from \$0 to \$6,250,000 + Increase funds in FY 2026 in CON from \$0 to \$5,270,000 |
| FEDERAL PROJECT COST | Stays the same \$46,080,000 |
| TOTAL PROJECT COST | Stays the same \$57,600,000 |



**SOUTHEASTERN CONNECTICUT
COUNCIL OF GOVERNMENTS**

0103-0284 - BRIDGE IMPROVEMENTS; BR. 04096 o/ YANTIC RIVER

Lead Agency: CTDOT Project Type: FHWA Region: 13 Town: NORWICH

Route: - Air Quality Status: X6 Total Cost: \$1,000,000

Project Description
BRIDGE IMPROVEMENTS; BR. 04096 o/ YANTIC RIVER

| PHASE | FUND SOURCE | PRIOR | FY2025 | FY2026 | FY2027 | FY2028 | FUTURE | TOTAL |
|---------------------------------|-------------|-------|------------------|------------------|--------|--------|--------|--------------------|
| Preliminary Design | CPCDH | - | \$300,000 | - | - | - | - | \$300,000 |
| Preliminary Design | Local Match | - | \$74,750 | - | - | - | - | \$74,750 |
| Preliminary Design | State Match | - | \$250 | - | - | - | - | \$250 |
| Total Preliminary Design | | - | \$375,000 | - | - | - | - | \$375,000 |
| Final Design | CPCDH | - | - | \$450,000 | - | - | - | \$450,000 |
| Final Design | Local Match | - | - | \$112,500 | - | - | - | \$112,500 |
| Total Final Design | | - | - | \$562,500 | - | - | - | \$562,500 |
| Right of Way | CPCDH | - | - | \$50,000 | - | - | - | \$50,000 |
| Right of Way | Local Match | - | - | \$12,500 | - | - | - | \$12,500 |
| Total Right of Way | | - | - | \$62,500 | - | - | - | \$62,500 |
| Total Programmed | | - | \$375,000 | \$625,000 | - | - | - | \$1,000,000 |

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| CURRENT CHANGE REASON | New Project |
| FEDERAL PROJECT COST | Stays the same \$800,000 |
| TOTAL PROJECT COST | Stays the same \$1,000,000 |

**SOUTHEASTERN CONNECTICUT
COUNCIL OF GOVERNMENTS**

0120-0097 - BRIDGE IMPROVEMENTS; BRs 02393/02394 o/ EIGHT MILE RIVER

Lead Agency: CTDOT Project Type: FHWA Region: 13 Town: SALEM

Route: - Air Quality Status: X6 Total Cost: \$16,300,000

Project Description
BRIDGE IMPROVEMENTS; BRs 02393/02394 o/ EIGHT MILE RIVER

| PHASE | FUND SOURCE | PRIOR | FY2025 | FY2026 | FY2027 | FY2028 | FUTURE | TOTAL |
|---------------------------------|-------------|-------|--------------------|------------------|--------|--------|---------------------|---------------------|
| Preliminary Design | BRFP | - | \$1,080,000 | - | - | - | - | \$1,080,000 |
| Preliminary Design | State Match | - | \$270,000 | - | - | - | - | \$270,000 |
| Total Preliminary Design | | - | \$1,350,000 | - | - | - | - | \$1,350,000 |
| Final Design | NHPP | - | - | \$760,000 | - | - | - | \$760,000 |
| Final Design | State Match | - | - | \$190,000 | - | - | - | \$190,000 |
| Total Final Design | | - | - | \$950,000 | - | - | - | \$950,000 |
| Construction | BRFP | - | - | - | - | - | \$8,000,000 | \$8,000,000 |
| Construction | NHPP | - | - | - | - | - | \$3,200,000 | \$3,200,000 |
| Construction | State Match | - | - | - | - | - | \$2,800,000 | \$2,800,000 |
| Total Construction | | - | - | - | - | - | \$14,000,000 | \$14,000,000 |
| Total Future Costs | | - | - | - | - | - | \$14,000,000 | \$14,000,000 |
| Total Programmed | | - | \$1,350,000 | \$950,000 | - | - | \$14,000,000 | \$16,300,000 |

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| CURRENT CHANGE REASON | New Project |
| FEDERAL PROJECT COST | Stays the same \$13,040,000 |
| TOTAL PROJECT COST | Stays the same \$16,300,000 |

